

# CREATIVE ARTIST APPLICATION PACKET

PART 1

PRISONERS FOR CHRIST OUTREACH MINISTRIES PO Box 1530 Woodinville, WA 98072-1530 (425) 483-4151 www.pfcom.org



#### INITIAL APPLICATION FORM

#### **IMPORTANT**

Please read before completing the application.

Thank you for your interest in the Music & Drama Ministry of Prisoner's for Christ Outreach Ministries. We at PFC are concerned with the growth of God's work, and not simply the work or ministry of Prisoners for Christ. We are committed to seeing people mobilized, sustained, and facilitated on the field in such a way that they become successful and effective ministers of the Gospel.

In order to do that, PFC conducts a training "school" (PFC-University) for all our volunteers twice a year. PFC-U is held on a Saturday (you will be notified of dates) and the Basic Adult, Basic Juvenile, and Music & Drama Team Training courses are always offered – along with several continuing education courses for experienced volunteers. Since there are specific guidelines and rules that must be followed when ministering in a prison or jail setting, if after your first concert you feel led by God to continue with this ministry, it is required that at least one person from your group attend the Music & Drama Team Training course during your team's first six months of ministry with PFC. In addition, at least one person from your group must take the Code of Conduct training session before your first PFC concert. This training is offered in person several times throughout the year and is also offered online at www.pfcom.org.

Please complete this application form and mail to:

Prisoners For Christ Outreach Ministries Attn: Volunteer Coordinator PO Box 1530 Woodinville, WA 98072

Also include with this form, if they are available, any promotional material on your group (posters, brochures, and/or demo tapes, etc.). A good quality digital picture (in .jpeg format) would be very helpful in creating colorful posters to promote your concert within the facilities, so please email a digital photo to Volunteer@pfcom.org if you have one.

Once your application is approved, the Volunteer Coordinator from Prisoners for Christ will be calling you to discuss any dates that are open for the rest of the year. Bookings for the following year begin each Fall.

Prisoners For Christ Outreach Ministries VOLUNTEER APPLICATION (to be completed by the "Booking Agent")						
List full legal name as it appears on your driver's license:			Birth Date	Place of Birth		
First			Gender Race □ Male □ Female			
Middle			Social Security			
Last			Driver's License			
Home Address			Employer			
City	State	Zip	Church Home			
Cell Phone	<u> </u>	I	Location			
Home Phone			Senior Pastor			
Work Phone			Referred by			
Email						
Have you made a personal ac	cceptance of	Jesus Christ as	Lord and Savior?	☐ No ☐ Yes		
If yes, please list (approximate	e) date:					
Do you know for SURE that if you died tonight you would DEFINITELY go to Heaven? No Yes						
What do you think would get you into God's Heaven?						
Have you been regularly attending a church?  No Yes						
Name of Church:						
Length of Attendance:						
Have you, or anyone else on your team, ever been incarcerated?						
If YES, how many years have you been out? Note: Having a jail or prison record will not necessarily disqualify you from prison ministry and, in fact, can enhance your testimony to inmates. The institution will take into account the length of time you have been out and the type of offense before approving or denying clearance.						
		*** FOR OFFIC	E USE ONLY ***			
□ Entered in Access By Date □ Missionary Affiliate						

	Creative Arts / Musical Team Questionnaire
1.	How many members are in your band or ensemble?
2.	If you have multiple members in your group, are they all born-again believers?
3.	How long have you been together?
4.	How often do you practice?
5.	What type of music do you perform?  Contemporary Blues Christian Rock Rock
	☐ Gospel ☐ Southern Gospel ☐ Jazz ☐ Hip Hop/Rap ☐ Worship ☐ Classical Guitar
	Non-music Other:
	List examples of artists you sound like:
6.	What audiences do you prefer? Adult Juveniles Either
7.	Can you share your testimony of what the Lord is doing in your life between songs?
8.	Can you share how God used circumstances in your life to draw you closer to Him?    No Yes
9.	Can you scale your equipment down to the bare essentials if needed?
10.	Do you regularly perform in front of groups?
	If Yes, approximately how often?
11.	Have you ever been a prison ministry volunteer before?
	If Yes, what is the name of the organization?
	Length of time as a volunteer?
12.	Why do you feel God is calling you to prison ministry?
	The institutions require two weeks' notice to run security checks on all new individuals. Are all of your members free of outstanding warrants?
	Because the institutions require two weeks' notice to run security checks, any cancellation within a three-week time frame does not allow ample time for replacing a group. <i>Do you agree not to cancel within a three-week time frame prior to your program?</i>

Name	Pho	Phone:			
Address:	City/State/Zi	City/State/Zip:			
Or E-Mail:					
Name:	Pho	one:			
Address:	City/State/Zi	_ City/State/Zip:			
Or E-Mail:					
ere of influence that you think	would be interested in taking their m	na teams. Who do you know in yo nusic into the jails and prisons?			
Name	Phone Number	E-mail			
5	Name:Address: Or E-Mail: soners for Christ is always look ere of influence that you think we say that you referred them	Or E-Mail: Pho Address: City/State/Zi Or E-Mail:  soners for Christ is always looking for fresh new music and/or dramere of influence that you think would be interested in taking their makes we say that you referred them? No Yes    Name			



## CODE OF CONDUCT SIGN-OFF SHEET

(initial) No items, whatsoever, are to be given to inmates or taken from inmates unless approved by the Chaplain prior to admittance. Everything is considered contraband. This Is One Rule That Is Punishable By Fine And / Or Imprisonment!
(initial) You are at the facility to provide a specific service. Do not become involved in the personal affairs of any prisoners. Do not attempt to accomplish tasks for inmates which fall outside the service. Do not make contact with a prisoner's family, friends, attorneys, or parole officer. Again, if there is a need, share that need with the Chaplain. The Chaplain is our God-ordained authority figure.
(initial) Each PFC outreach performance event has a trained PFC Group Leader. You will receive this person's contact information from the Volunteer Coordinator at the time your clearance is submitted, and are to call your Group Leader at least one week in advance to understand the nuances of the particular institution you are visiting. Remember, your Group Leader is your authority covering. You are to follow their instructions and leading.
(initial) I have read the "Guidelines for Creative Arts Teams" brochure and agree to abide by it.
(initial) I will give a copy of the "Guidelines for Creative Arts Teams" brochure to all group members and potential members and agree to monitor that all group members abide by it.
(initial) I agree to complete the online PFC Code of Conduct training, attend an in-person Code of Conduct training at the PFC office, or attend one of the bi-annual PFC-U training sessions before my first PFC concert.
(initial) I understand as a group I / we are making a commitment to provide at least three concerts for Prisoners for Christ within the first year.
Signature Print Name
Group Name Date

#### **VOLUNTEER AGREEMENT**

As a one-time prison and jail volunteer Creative Arts/Music Team for Prisoners for Christ I agree to:

- 1. Abide by the rules and guidelines as set forth by the administration of Prisoners for Christ in any jail or prison institution (see "Guidelines for Creative Arts Teams" brochure).
- 2. Report violations of any volunteer of any rules and guidelines to the administration of Prisoners for Christ. Have at least one person from the group attend the course at PFC-U for Music and Creative Arts Teams within 6 months of becoming a PFC Creative Arts Team.
- 3. Submit to the authority of correctional officers and chaplains of any institution regardless of the situation.
- 4. Not ask for special privileges of the correctional officers and chaplains of any institution.
- 5. Introduce the session as Prisoners for Christ and be able to give a brief description of Prisoners for Christ Outreach Ministry if a trained group leader is not present. (Creative Arts Teams are almost always sent in with a trained group leader, but if something happens and the group leader is not present, the session needs to be introduced as a Prisoners for Christ Outreach Ministry.)
- 6. Purpose to be in prayer for the volunteers of this ministry, for the ministry needs, and for wisdom and discernment for the leadership of Prisoners for Christ.
- 7. Hold this administration or any person associated with this ministry harmless for any physical or emotional harm due to the carrying out of the duties or responsibilities of this ministry.
- 8. Be photographed or videotaped and to release ownership.
- 9. I understand that membership at a local church is required of me to qualify for acceptance as a Prisoners for Christ volunteer. If I am not a member of a church, I agree to become one within six months of today's date and notify PFC when I join.

(initial) I have read the above and understand this agreeme	ent.		
(initial) I have read the "Guidelines for Creative Arts Team	ns" and agree to follow it.		
(initial) I understand that my first PFC concert is to "test the led to continue as a PFC Creative Arts/Music Team, I agree to volunte Prisoners for Christ as a volunteer for at least three concerts during the	eer I am making a commitment to		
(initial) I agree to complete the PFC Code of Conduct train course before my first PFC concert.  (initial) I have read the above and understand this agreeme			
Signature	Date		
Witness Date			

#### STATEMENT OF FAITH

<b>♦</b>	That there is one God, eternally existent in three persons: Father, Son, and Holy Spirit.
	Mat 3:16-17; 1 Pet 1:1-2; Isa 48:16

- ◆ The Bible is the inspired, inerrant, infallible, authoritative word of God. // Tim. 3:16-17
- ◆ Man is by nature a sinner from birth. Ps. 51:5; Rom 3:23; Rom 5:12-13
- ♦ Jesus Christ was virgin born, sinless, died on the cross for the sins of the world, was buried raised from the dead on the third day and is coming again. *Matt.* 1:18-21; Heb. 4:15; 1 Cor. 15:1-4; John 14:3-4
- Salvation is a free gift, bestowed by God's grace and received by faith. Eph 2:8-9
- ♦ A believer's salvation is secured by Christ alone. John 10:27-28; Acts 4:12
- Immersion in water of a professed believer is the biblical baptism and such baptism is symbolic of Christ's death, burial, and resurrection. *Rom. 6:1-4; Acts 8:36-39*
- ◆ The church is the bride of Christ and the body of Christ. 1 Cor. 12; Eph. 5:25-33; Col 1:18
- ♦ The local church is governed by Godly men known as elders or bishops. *Titus* 1:5-9; 1 *Tim* 3:1; 1 *Tim* 5:17; Acts 20:28
- ◆ The purpose of the church on earth is to fulfill the last command of Jesus. *Matt.* 28:18-20
- Christians are endowed with spiritual gifts which enable them to minister in the church. Eph. 4:11ff
- ♦ The Holy Spirit, whom every believer receives at conversion leads and guides us. Eph. 1:13-14; Rom 8:14
- In the present ministry of the Holy Spirit by whose indwelling, the Christian is enabled to live a Godly life and in the spiritual unity of believers in our Lord Jesus. *Gal* 5:22-25; 1 Cor 6:19; Rom 15:5; Eph 4:3

I have read, I understand, and I am in	accord with the Prisoners for Christ Statement of Faith.
I have read the Prisoners for Christ Sta (Please explain the areas that you disag	atement of Faith and disagree with some of it. ree with on a separate sheet of paper.)
Signature	<u>Date</u>
Witness	 Date



# CREATIVE ARTIST APPLICATION PACKET

PART 2

### GROUP MEMBER DEMOGRAPHIC INFO

Group Name:	Booking Agent:	
Important:	You must list your <b>full <u>legal</u> name as it appears on your driver's license (including your middle nam</b> e	<u>:).</u>

				1	1				
"Booking Agent" Name:				Name:	1 -	T	1		
Gender:	Race:	Birthdate:	Place of Birth:	Gender:	Race:	Birthdate:	Place of Birth:		
Social Security:				Social Security:	Social Security:				
Drivers License:				Drivers License:					
Daytime Phone:				Daytime Phone:					
Email:				Email:					
Address:				Address:					
City, State, Zip:				City, State, Zip:					
Name:				Name:					
Gender:	Race:	Birthdate:	Place of Birth:	Gender:	Race:	Birthdate:	Place of Birth:		
Social Security:				Social Security:	Social Security:				
Drivers License:				Drivers License:	Drivers License:				
Daytime Phone:				Daytime Phone:	Daytime Phone:				
Email:			Email:	Email:					
Address:				Address:	Address:				
City, State, Zip:	City, State, Zip:				City, State, Zip:				
Name:				Name:					
Gender:	Race:	Birthdate:	Place of Birth:	Gender:	Race:	Birthdate:	Place of Birth:		
Social Security:	Social Security:				Social Security:				
Drivers License:				Drivers License:					
Daytime Phone:			Daytime Phone:						
Email:				Email:	Email:				
Address:				Address:	Address:				
City, State, Zip:				City, State, Zip:	City, State, Zip:				

## Page Two

Important: You must list your full legal name as it appears on your driver's license (including your middle name).

Name:				Name:			
Gender:	Race:	Birthdate:	Place of Birth:	Gender:	Race:	Birthdate:	Place of Birth:
Social Security:				Social Security:			
Drivers License:				Drivers License:			
Daytime Phone:				Daytime Phone:			
Email:				Email:			
Address:				Address:			
City, State, Zip:				City, State, Zip:			
Name:				Name:			
Gender:	Race:	Birthdate:	Place of Birth:	Gender:	Race:	Birthdate:	Place of Birth:
Social Security:				Social Security:			
Drivers License:				Drivers License:			
Daytime Phone:				Daytime Phone:			
Email:				Email:			
Address:				Address:			
City, State, Zip:				City, State, Zip:			
Name:				Name:			
Gender:	Race:	Birthdate:	Place of Birth:	Gender:	Race:	Birthdate:	Place of Birth:
Social Security:				Social Security:			
Drivers License:				Drivers License:			
Daytime Phone:				Daytime Phone:			
Email:				Email:			
Address:				Address:			
City, State, Zip:				City, State, Zip:			

### **EQUIPMENT LIST**

The institutions will check every piece of equipment you bring in, and if it is not on the list it cannot come in. It is better to have more on the list than you think you need. This list will be submitted with your clearance request three weeks before your concert.

- 1. Be specific with the generic name of equipment but don't list manufacturers name or serial number. (Example: 2- speakers, 1-monitor)
- 2. Also combine as much equipment into one category as possible. (Example: Don't list every piece of equipment in a drum set. 1-drum set)
- 3. Don't list out all pieces of a sound system. (ex: 1-sound system)
- 4. Don't list out all cassettes tapes or CD's. (ex: 10- Cassette tapes)
- 5. Don't list out each individual patch cords or extension cords. (ex: 10-patch cords)

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